



## 2024 PHILADELPHIA PRESBYTERIAN CHURCH ANNUAL BAZAAR APPLICATION

**Application Deadline:** August 16, 2024

### Event Details:

Bazaar sponsored by The Annex Shoppe

November 2, 2024

Philadelphia Presbyterian Church, Mint Hill, NC

Kerr Building Gymnasium

**What to expect:** Only items handmade by the exhibiting artist will be allowed. Franchises, imports, and commercially produced items are strictly prohibited.

### How to apply:

Upon completion of this form, you must also submit 4 images that demonstrate the quality and best depiction of your work, please complete the sheet below with a brief written description of your media including the materials and techniques involved with your submission. You may not change or add other items to your booth space that were not juried. Please submit your application and photo requirements via email to: [smgriffin@griffinmasonry.com](mailto:smgriffin@griffinmasonry.com)

**Deadline:** Applications, along with emailed images, must be received no later than August 16, 2024. If accepted you must submit a completed Vendor Liability Form, we will provide upon acceptance by August 31, 2024.

**\*Space Fee:** Your fee helps pay for all advertising for the event. If you are accepted to the show, a check for \$50, payable to The Annex Shoppe, must be mailed by August 31, 2024, to:

**The Annex Shoppe**  
12809 Bain School Road  
Mint Hill, NC 28227

### **\*ALL FEES ARE NON-REFUNDABLE**

**Rules:** Each exhibitor will be assigned a 10' x 10' space. If you choose to participate outside in a tent or professional vehicle, you will have more space. Exhibitors must provide their own booth structures, tables, chairs, etc. Electricity is limited. Exhibitors are solely responsible for the safety of their exhibit. The PPC Annex Shoppe assumes no responsibility whatsoever. The event hours are from 9AM to 5PM on Saturday, November 2, 2024. Set up time is available Friday, November 1, 2PM-8PM or Saturday, November 2, 7:00AM. All set up must be complete by 8 AM November 2. Breakdown and cleanup of the booths cannot begin before 5 PM, November 2.

**Deadline: Application due by August 16, 2024**

**BUSINESS NAME:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Type of art/craft exhibited:** \_\_\_\_\_ **Electricity needed?** \_\_\_\_\_

**Signature** \_\_\_\_\_

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**REQUIRED PHOTO SUBMISSIONS DISCRIPTIONS**

**BUSINESS NAME:** \_\_\_\_\_

**Name:** \_\_\_\_\_

PHOTO #1 DISCRIPTION

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PHOTO #2 DISCRIPTION

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PHOTO #3 DISCRIPTION

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PHOTO # 4 DISCRIPTION

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